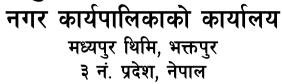


## स्थानीय सरकार मध्यपुर थिमि नगरपालिका





## सूचि दर्ता गराउने बारे सूचना।

प्रथम पटक प्रकाशित मिति (२०७६।०७१२)

यस कार्यालयको लागि आवश्यक एम्बलेन्स खरिद कार्य गर्न सार्वजनिक खरिद ऐन २०६३ को दफा ८ तथा सार्वजनिक खरिद नियमावली २०६४ को नियम ३१ (ख) बमोजिम सूचिकृत गरि खरिद कार्य गर्न इजाजत प्राप्त ईच्छुक ब्यक्ती, फर्म कम्पनी वा सस्थाले यो सूचना प्रकाशित भएको मितिले दश (१०) दिन भित्र निबकरण भएको इजाजतपत्र, आयकर र मूल्य अभिबृद्धिकर दर्ता प्रमाणपत्रहरु र आ.व.०७५/७६ को कर चुक्ता गरेको प्रमाणपत्रको प्रतिलिपि समेत राखि यस कार्यालयमा दर्ता गराउन हुन यो स्चना प्रकाशित गरिएको छ । रित नपुगी वा म्याद नाघी आएको दरखास्त उपर क्नै कारबाही हुने छैन । प्राप्त दरखास्तहरु सूचिकृत गर्ने वा नगर्ने सम्पूर्ण अधिकार यस कार्यालयमा निहित रहने ब्यहोरा समेत सम्बन्धित सबैको जानकारीको लागि यो सूचना प्रकाशित गरिएको छ । यस कार्यालयको सम्बन्धि जानकारीको लागि Website बिस्तत यस madhyapurthimimun.gov.np हेर्न हुन वा आन्तरिक निरिक्षण तथा जिन्सी शाखामा सम्पर्क राख्न हन अनरोध छ।

## **Technical Specification of Ambulance for Madhyapur Thimi Municipality, Bhaktapur**

| S.N. | Criteria     | Requirement   | Offered Specification | Remarks |
|------|--------------|---|-----------------------|---------|
| 1    | General      | Right hand drive, two wheel drive, comfort seating      |                       |         |
|      |              | arrangement for patient.                                |                       |         |
| 2    |              | Turbocharged diesel engine, minimum 2100 CC,            |                       |         |
|      |              | developing rated power output not least hang 95HP       |                       |         |
|      |              | and Torque not less than 190 Nm at rated RPM with       |                       |         |
|      |              | an efficient fuel injection system having preciously    |                       |         |
|      |              | control air fuel ration for high efficiency in response |                       |         |
|      | Engine       | to all loads and operating conditions. The engine       |                       |         |
|      |              | shall be fully equipped with all necessary items/       |                       |         |
|      |              | accessories and controlling devices for safe, smooth,   |                       |         |
|      |              | efficient, economical operation and optimizing          |                       |         |
|      |              | vehicle performance producing least amount of           |                       |         |
|      |              | pollution.  |                       |         |
| 3    |              | The Emission Standard of the vehicle should be          |                       |         |
|      | Emission     | "Nepal Vehicle Mass Emission Standard, 2069 (Euro       |                       |         |
|      | Standard     | III)" which is to be certified by Department of         |                       |         |
|      |              | Transport Management, Nepal                             |                       |         |
|      | Gauges       | Fitted with all the gauges, indicators, signals as      |                       |         |
|      |              | necessary for efficient operation, functional           |                       |         |
| 4    |              | monitoring, vehicle performance and maintenance         |                       |         |
| 4    |              | that includes (but not limited to) water temperature,   |                       |         |
|      |              | fuel oil pressure, transmission gauge etc. with all     |                       |         |
|      |              | standard items of offered model                         |                       |         |
| 5    | Wheelbase    | Wheelbase: minimum 3200 mm                              |                       |         |
|      | & GVW        | GVW: Minimum : 2650 kg                                  |                       |         |
| 6    | Transmission | Manual shift, at least 5 forward and one reverse,       |                       |         |
|      |              | floor mounted   |                       |         |
| 7    | Ground       | Minimum 180 mm (High Ground Clearance                   |                       |         |
|      | Clearance    | Preferred)  |                       |         |
| 8    | Suspension   | As per manufacturer's design for comfortable            |                       |         |
|      |              | maintenance.  |                       |         |
| 9    | Tyres        | Standard Size   |                       |         |
| 10   | Steering     | Power Steering  |                       |         |
| 11   | Brakes       | Front: Disc type; Rear: Drum type                       |                       |         |
|      | Body/ Cab    | 3 doors, 2 doors at front and one rear side, all        |                       |         |
|      |              | metallic cab with insulated roof, laminated/tinted      |                       |         |
|      |              | glass windscreen, washer and wipers, glass windows      |                       |         |
| 12   |              | on doors, comfortable and adjustable seats for drive    |                       |         |
|      |              | and co-passenger, floor mats, two sun visors, and       |                       |         |
|      |              | two rear view mirrors. Rear body to metallic,           |                       |         |
|      |              | ambulance type.   |                       |         |

|    | Chassis and  | Steel, heavy duty rigidity frame structure suitable for |  |
|----|--------------|---|--|
| 13 | Frame        | rough road conditions.                                  |  |
|    | Trame        | Head light, tail and rear light, reversing light,       |  |
| 14 |              |   |  |
|    |              | turn signals.   |  |
|    |              | 2. Cabin lights   |  |
|    |              | 3. Speedometer/ Odometer                                |  |
|    |              | 4. Spare wheel with tyre and tube                       |  |
|    |              | 5. Hydraulic Jack with handle                           |  |
|    |              | 6. Front seat belt for drive and co-passenger           |  |
|    |              | 7. Air Conditioner dual Front & Rear.                   |  |
|    |              | 8. Stretcher  |  |
|    | Essential    | 9. Siren  |  |
|    | Accessories  | 10. Revolving Light                                     |  |
|    |              | 11. Oxygen Cylinder Holder                              |  |
|    |              | 12. Saline Bottle Holder                                |  |
|    |              | 13. Anti-Skid Floor                                     |  |
|    |              | 14. Side Impact Beam on Both Sides.                     |  |
|    |              | 15. Anti-Roll Bar                                       |  |
|    |              | 16. Door ajar warning lamp for Drive & Co-driver        |  |
|    |              | 17. Fire Extinguisher                                   |  |
|    |              | Equipped with all accessories offered in the standard   |  |
|    |              | model but not limited to the above items.               |  |
|    |              | All signs and instructions in the vehicle shall be in   |  |
| 15 | Instructions | English.  |  |
| 16 | Manuals      | One copy of the Operator's and Owner's instructions     |  |
|    |              | and maintenance manual in English shall be supplied     |  |
| 10 |              | with each vehicle.                                      |  |
|    |              |   |  |
| 17 | Tools        | A set of tools with a tool bag, as required for general |  |
|    |              | maintenance shall be supplied.                          |  |
| 18 | Color        | Standard Color  |  |
|    |              | a) The ambulance offered shall be a current model       |  |
|    |              | under standard production by the manufacturer           |  |
| 19 | Proven       | for at least one year.                                  |  |
| 13 | Performance  | b) The bidder shall provide the manufacturer's          |  |
|    |              | data of performance curve of the engine and             |  |
|    |              | production capacity.                                    |  |
| 20 | Warranty     | Manufacturer shall provide a minimum of two years       |  |
|    |              | warranty after acceptance.                              |  |
|    | Dallarana    | Above Vehicle, 1 Unit shall be delivered to:            |  |
| 21 |              | Madhyapur Thimi Nagarpalika, Madhyapur Thimi,           |  |
|    | Delivery     | Bhaktapur   |  |
|    |              |   |  |
|    | Offered      | Company:  |  |
| 22 | Vehicle and  | Model:  |  |
|    | Model        |   |  |
|    |              |   |  |